

Of common-kissing Titan ⁶; and
forget Your laboursome and dainty
trims, wherein You made great Juno
angry.

IMO. , Nay, be brief:
I see into thy end, and am
almost A man already,

Pis. First, make yourself but
like one*

Fore-thinking this, I have already fit,
(*TIs in my cloak-bag,) doublet, hat,
hose, all That answer to them : Would
you, in their serving, And with what
imitation you can borrow From youth of
such a season, 'fore noble Lucius
Present yourself, desire his service, tell
him Wherein you are happy⁷, (which
you'll make him

know⁸,
If that his head have ear in musick,)
doubtless, With joy he will embrace you:
for he's honourable, And, doubling that,
most holy. Your means abroad⁹: You have
me, rich ; and I will never fail
Beginning, nor supplyment,

IMO. Thou art all the
comfort

⁶ — COMMON-KISSING Titan ;] Thus, in
Othello :

" The bawdy wind that *Msses all it meets*

Again, in Sidney's Arcadia, lib. iii.: " — and
beautifull might have been, -if they had not suffered
greedy Phoebus, over-often and hard, to *kisse*
them," STEEVENS.

⁷ Wherein you are HAPPY,] i. e. wherein you
are *accomplished*.

⁸ — which YOU'LL make him KNOW,] STEEVENS.
This is
Sir T. Hanmer's

reading. The common books have it:
«« — which *mil* make him *know*

Mr, Theobald, in one of his long notes, endeavours
to prove that It should be;

«« — which *mil* make him *so*

He is followed by Dr. Warburton. JOHNSON.

The words were probably written at length in the
manuscript, *you will*, and *you* omitted at the press
: or *will* was printed for *we'll*. MALONE.

⁹ — Your means abroad: &c.] As for your
subsistence abroad,
you may rely on me. So, in Sc. V.: ** — thou
should'st neither
want my *means* for thy relief, nor my voice for thy
preferment."

MALONE.